

# Agenda

## Licensing sub-committee

Date: **Thursday 17 March 2022**

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Time: **10.00 am**

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Place: **Online Meeting**

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Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

**James Vickery**

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If you would like help to understand this document, or would like it in another format, please call James Vickery on 01432260835 or e-mail [james.vickery@herefordshire.gov.uk](mailto:james.vickery@herefordshire.gov.uk) in advance of the meeting.

# **Agenda for the Meeting of the Licensing sub-committee**

## **Membership**

Councillor Paul Andrews  
Councillor Polly Andrews  
Councillor Tony Johnson

## Agenda

	Pages
<b>PUBLIC INFORMATION</b>	
<b>THE NOLAN PRINCIPLES</b>	
<b>1. ELECTION OF CHAIRPERSON</b>	
To elect a chairperson for the meeting	
<b>2. APOLOGIES FOR ABSENCE</b>	
To receive apologies for absence.	
<b>3. NAMED SUBSTITUTES (IF ANY)</b>	
To receive any details of Members nominated to attend the meeting in place of a Member of the committee.	
<b>4. DECLARATIONS OF INTEREST</b>	
To receive declarations of interests in respect of Schedule 1, Schedule 2 or Other Interests from members of the committee in respect of items on the agenda.	
<b>5. APPLICATION FOR AN OCCASIONAL GRANT OF A PREMISES LICENCE IN RESPECT OF 'HOW THE LIGHT GETS IN FESTIVAL 2022– LICENSING ACT 2003</b>	11 - 74
To consider an application for an occasional grant of a premises licence in respect of 'How the Light Gets In Festival 2022– Licensing Act 2003	